SM-4325 Rev. 6/03

Date ___

Telephone (

MICHIGAN DEPARTMENT OF EDUCATION Government Services and Customer Satisfaction P.O. Box 30008, Lansing, Michigan 48909

AUTHORITY: Act 302, PA 1921. COMPLETION: REQUIRED.

Direct questions regarding PAGE 1 to (517) 373-1833.

NONPUBLIC SCHOOL MEMBERSHIP REPORT

(TYPE OR PRINT NAME)

AS OF SEPTEMBER 2003									LABEL							
MAILING INSTRUCTIONS: NONPUBLIC SCHOOL: Return the completed copy by OCTOBER 1, 2003 to the STATE address indicated above. Please keep copies for your files. (Forward to your central nonpublic office as requested.)								Complete ONLY if Label is missing or incorrect. Legal Name of Nonpublic School Address of School								
1. TOTAL Of the stude	ents below	, how m	any are co	ertified as	s special e	ducation	students		003	City						Zip Code
GRADE:	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL	7
STUDENT** COUNT:																
Does your selectification be (If you state requireme People v Degarding Do all teache) 3. COURSI Mark the following the selection be selected as the selected	pased upon ted "Yes," int based on teJonge and teacher qu its have Sta E OF ST owing area	you are on the Michael need no ualification also of Michael Michael no the Michael need need need need need need need ne	rely held in exempt from the chigan Sujot complete ons.) ichigan coichigan c	religious om the tea preme Co te the rest ertificates	acher certi ourt decision of section	ification on in	res] NO	! Of] !	TAL NUMB Number of T Number of T Those Teac Number with Number with Number with Number with	eachers V eachers VITH Less than HS Diploin Bachelor	Vith a Michi Vith a Michi HOUT Michi n a High Sc ma but Les: s Degree:	gan Teach gan Teach igan Certif hool Diploi s than a B	ning Perminicates or Permananananananananananananananananananan	t: <u>Permits</u>	
ALL (b) Mathematics (c) Social Studies (d) Science (e) The Constitution of the United States (e) The Constitution of the United States (f) The Constitution of the State of Michigan (g) The history and present form of civil government of the United States, the State of Michigan, and the political subdivisions and municipalities of the State of Michigan.																
I certify that	t the infor	mation o	on this for	m is true.				AUTHO	ORIZED	<u>SCHOOL</u>	ADMIN]	ISTRATO	OR OR H	OME SC	HOOL PAR	<u>ENT</u>

(SIGNATURE)

---THIS INFORMATION IS OPTIONAL---

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4.	 HV.	\mathbf{L}

Number of hours per week instruction is given (whole number):
Number of days instruction will be given during the year (whole number):

5. INSTRUCTIONAL PERSONNEL

Report Full-Time Equivalency to Nearest Whole Number.

PERSONNEL	PRE-K	GRADES K-8	GRADES 9-12
TEACHERS Full-Time Equivalency			
PRINCIPALS Full-Time Equivalency			
OTHER INSTRUCTIONAL Full-Time Equivalency			
TOTAL			

6. NEEDY* CHILDREN IN THIS SCHOOL

What is the total number of needy children in this school?

*The number of needy children may be determined by your best estimate or actual survey of parents of students in your school whose income falls within the "Family Income Guidelines" indicated below.

(This number is used in preparing the list of schools having high concentrations of students from low-income families for National Defense/Direct Student Loan cancellation benefits for teachers. It is MOST important that you enter ZERO (0) if you have NO needy children.)

FAMILY INCOME GUIDELINES: FISCAL YEAR 2003-2004

FAMILY MEMBERS*	FAMILY INCOME	FAMILY MEMBERS*	FAMILY INCOME
1	\$16,613	5	\$39,849
2	22,422	6	45,658
3	28,231	7	51,467
4	34,040	8	57,276

^{*}Each additional family member: add \$5,809.

NOTE: Failure to respond to item 6 eliminates the school from NDSL cancellation consideration.